

**Vendor Application  
2009**

**Cottonwood Chamber of Commerce  
1010 S. Main Street  
Cottonwood, AZ 86326**

**Verde Valley Birding and Nature Festival  
Dead Horse Ranch State Park, Cottonwood, AZ  
April 23-26, 2009  
Exhibitor Registration Form**

**Name of Organization (as you would like it to appear in any publicity)**

\_\_\_\_\_

**Contact Person** \_\_\_\_\_

**Mailing Address** \_\_\_\_\_

**City/State/Zip** \_\_\_\_\_

**Phone** \_\_\_\_\_ **Fax** \_\_\_\_\_ **Email** \_\_\_\_\_

**Website address** \_\_\_\_\_

**I am interested in being an exhibitor** \_\_\_\_\_ **Yes** \_\_\_\_\_ **No**

**Non-partnering organization** \_\_\_\_\_ **\$50 We will need electricity.** \_\_\_\_\_ **Yes** \_\_\_\_\_ **No**

**Single Day exhibit** \_\_\_\_\_ **\$25 Day** \_\_\_\_\_ **Electricity** \_\_\_\_\_ **\$15 Total \$** \_\_\_\_\_

**Birding Association** \_\_\_\_\_ **\$25 Electricity** \_\_\_\_\_ **\$15 Total \$** \_\_\_\_\_

**Unmanned table** \_\_\_\_\_ **\$25 We will make arrangement to deliver and pick-up display.**

**We are a sponsor or partner** \_\_\_\_\_ **We will need electricity.** \_\_\_\_\_ **Yes** \_\_\_\_\_ **No**

**I would like to donate a raffle item in support of the festival's educational programs.** \_\_\_\_\_

**I am not able to participate at this time, but may be interested in the future** \_\_\_\_\_

**Brief description of your exhibit** \_\_\_\_\_

\_\_\_\_\_

**Any special requirements** \_\_\_\_\_

**Return completed form with check payable to the Cottonwood Chamber of Commerce to the address below:**

**Cottonwood Chamber of Commerce, VVBNF Email: [bhart@azstateparks.gov](mailto:bhart@azstateparks.gov)  
1010 S. Main St. Fax: (928) 282-6239  
Cottonwood, AZ 86326 Phone: (928) 282-2202**

**You will receive a confirmation letter and further instructions after we receive your completed form and payment. Space is limited and we appreciate your prompt reply. We look forward to your participation in the 9th Annual Verde Valley Birding and Nature Festival! Thank you.**